



January 11, 2018

The mission of Maple Elementary School is to educate all students to become responsible citizens equipped with the skills necessary for success in an ever-changing, highly diverse, technological world through a committed partnership with students, staff, parents and community.

### NO SCHOOL



- 1/12 Prof. Development Day
- 1/15 Martin Luther King Jr. Day

Maple Elementary School  
308 Maple Ave, Chardon  
440-285-4065

Kelly Moran, Ed.D. - Principal  
Diana Thompson - Secretary  
Dana Shetty - Clerical Assistant



Conferences are being held on an "as needed" basis. You may request a conference with your child's teacher.

If your child's teacher has requested a conference with you, you will receive a separate email and paper notification. There will be school for students on this day.

Due to the limited number of conference times available we encourage blended families to schedule one single conference time for both parents. This will also allow the teacher to make sure the same information is conveyed to both parents.

We are not using the online scheduler, please call the office to set up a conference time.

Maple Office 440-285-4065

**Student Council would like to thank everyone that participated in the Candy Cane Pull. We were able to raise \$236.01 for Make a Wish and also gave \$25.00 towards Boxer the Turtle's food. Congratulations to Gabe Bosma - He was the lucky winner of the jar of holiday candy!**

Jan. 15-19, 2018



Monday - NO SCHOOL

Tuesday - Mini Cinn. Bites

Wednesday - Bfast Bar & Cheese Stix

Thursday - Yogurt & Grahams

Friday - Pancake Wrap



Everyday - Pizza or:

Monday - NO SCHOOL

Tuesday - Popcorn Chicken

Wednesday - Mini Corn Dogs

Thursday - Pasta & Meatballs

Friday - Big Daddy's Pizza

All lunch meals include milk and 2 selections from the side bar. Side bar options include an assortment of the following: celery sticks, baby carrots, assorted fresh fruit and canned fruit, fresh romaine salad, sliced cucumbers, 100% fresh juice cup. Most of the bread and grain items served at lunch contains, whole grain as the first ingredient.

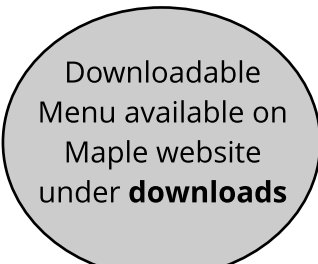
EVERYDAY LUNCH ALTERNATIVES:

Pizza, PB & J, Salad, Yogurt & Graham Crackers.

Lunch \$2.75

Breakfast \$1.25 - available everyday

Students buying breakfast may enter the building early.



SKATING PARTY  
MARK YOUR CALENDARS!  
NEW LOCATION!

When: Thursday, February 1st

Time: 6:30-8:30 pm

New Location:

63 W. Walnut Street

Painesville, 44077

Cost: \$4.00 admission

Skate Rental \$3.00 or bring your own

Non-skaters: Free

Questions: Kelly.schmidt4@gmail.com

Winter Conference Meals

In order to help our teachers stay on track during the busy conferences nights, Maple parents pitch in to provide dinner for them! Please help us continue this great tradition by signing up!

Thursday, January 25 - Soups and Sandwiches!

Wednesday, January 31 - Pizza and Salads!

We welcome all contributions: homemade, store bought, catered or monetary donations! We also need a few volunteers to help with set-up and tear down if that is more your thing! If you have any questions, please feel free to email me at [heidibrooker@hotmail.com](mailto:heidibrooker@hotmail.com) or call/text [440-708-8901](tel:440-708-8901).

[www.SignUpGenius.com/go/20F0C4BA4AC2BABFD0-winter1](http://www.SignUpGenius.com/go/20F0C4BA4AC2BABFD0-winter1)

CALENDAR OF EVENTS

January

- 12 NO SCHOOL - Prof. Dev.
- 15 NO SCHOOL - MLK
- 25 Parent/Teacher Conf.
- 25-Feb 1 Book Fair
- 26 Terrific Kids Breakfast
- 31 Parent/Teacher Conf.

February

- 1 Book Fair Ends
- 1 Skating Party
- 19 NO SCHOOL - Pres. Day
- 23 Terrific Kids Breakfast

March

- 23 Terrific Kids Breakfast
- 26-30 Spring Break

April

- 2 Spring Break
- 10 Spring Concert (K,1,2)
- 27 Terrific Kids Breakfast

May

- 18 Field Day
- 24 Last Day of School

TESTING DATES

CogAT

Week of Jan 29 (3rd)

Feb. 5-9 (3rd)

ELA AIR

April 18 & 19 (5th)

April 23 & 24 (3rd & 4th)

Math AIR

May 2 & 3 (5th)

April 30 & May 1 (3rd & 4th)

Science AIR

May 7 & 8 (5th)





## Attention Knitter, Crocheters, Loomers, and Crafters!

In conjunction with our Jump Rope For Heart Fundraiser in PE this year, I will also be collecting donations of knitted red hats to be delivered to area hospitals for babies in February in honor of The American Heart Association and Heart Health Awareness month. The American Heart Association is a non-profit organization that funds innovative research, fights for stronger public health policies, and provides critical tools and information to save and improve lives. Maple Elementary will be participating this year to do our share to help fight heart disease! While this is an event that we have done for many years, this year I would like to dedicate this event to all of us in the Maple family that have been affected by heart disease.

- Mary Pat Martin, Maple/Park PE teacher

For information on the types of hats, patterns, and yarn, click here: or [http://www.heart.org/HEARTORG/Affiliate/Little-Hats-Big-Hearts\\_UCM\\_487734\\_SubHomePage.jsp#](http://www.heart.org/HEARTORG/Affiliate/Little-Hats-Big-Hearts_UCM_487734_SubHomePage.jsp#)

I will collect the hats at Maple and send them in at the end of January. Whether you make one, a few, or a bunch, each little hat will keep some little head warm!



Boys/Girls 3<sup>rd</sup> – 8<sup>th</sup> Grade

Get Ready Now to Play

*“The Fastest Game on Two Feet”*

At  
Chardon Middle School  
and  
Chardon High School

Visit  
[www.chardonlacrosse.com](http://www.chardonlacrosse.com)



**SOFTBALL LEAGUE**

Registration Now OPEN!

Divisions: 8U, 10U, 12U, 14U

**Registration Ends 3/8/18**

SIGN UP AS EARLY AS POSSIBLE

- \* Team rosters will be limited to 13 players or less
- \* Availability based on how many coaches volunteer
- \* Parents - please consider coaching!
- \* We are in need of a 12U Director
- \* LATE REGISTRATION IS NOT GUARANTEED AND ADDITIONAL FEES MAY APPLY

Register NOW online at  
**ChardonSoftball.com**  
contact: [info@chardonsoftball.com](mailto:info@chardonsoftball.com)





**2017/2018 Club Registration**

Boston Mills/Brandywine Clubs: [www.bmbw.com/club\\_program.html](http://www.bmbw.com/club_program.html)  
 Alpine Valley Clubs: [www.alpinevalleyohio.com/club-program.html](http://www.alpinevalleyohio.com/club-program.html)

\*Click the "Member Registration" link, then login to begin the registration process

LOGIN NAME: winterfun  
 PASSWORD: member  
 ADVISOR: Heather + Matt Lane  
 CONTACT: (440) 221-0330

**The Basics**

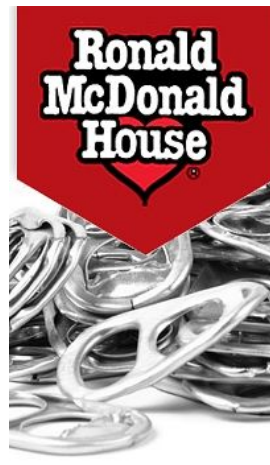
Boston Mills/Brandywine & Alpine Valley offers a season-long Club Program for skiers, snowboarders and snowbladers ages 8\* to 18. The Club Program starts in January and includes 4 hours of slope time per session, equipment rental and up to five lessons. For the first five visits, club members arrive and depart as a group with their club advisor. Afterwards, members are welcome to continue visiting BMBW & AV on their designated club day.  
 The Club Program is the most heavily discounted program that we offer, with a savings of almost \$400 over the standard snow pass, rental equipment and lesson price. There are NO REFUNDS offered for any reason, including student removal from the club due to disciplinary reasons invoked by the club advisor, Ski Patrol or ski resort management.  
 \*Must be 8 years old by January 1, 2018

**Pricing**

Regular Price: \$203.05  
 \*Premium Price: \$223.05  
 \*Friday afternoon clubs (starting at 3pm) and Saturday morning clubs  
 -All club packages include rental equipment if needed  
 -Keep in mind that members must stay on the same type of equipment they selected at sign-up when using their club card for the first five visits with lessons  
 -Snowblade rentals are not available  
 -Helmets are NOT included but are available for an additional cost of \$10 each visit  
 -Rentals include:  
 Skiers: skis, boots and poles  
 Snowboarders: snowboard and boots

**Value Passes**

All club members will receive FOUR- \$10\* Value Passes which are electronically loaded onto their club cards and can be used towards any of the following:  
 -An all day snow pass at Boston Mills, Brandywine or Alpine Valley  
 -A snow tubing session  
 -A late night session  
 Club Cards must be presented at our pass windows by the person whose name appears on the card (or the parent/purchaser), but any of the Value Passes obtained may be used for a friend or family member if desired. You can use all four Value Passes at once, and any pass you obtain will include rental equipment.  
 \*Administration Fees are applied to Value Passes for any changes made to registrations on or after 11/21/17 and for any registrations received 1/1/18 and on.



Pull for the House.

Mrs. Shutty is still collecting tabs for the Ronald McDonald House.



ACTIVITIES PRESS, INC.

Ravenwood Bridges Program  
 Resiliency Through Creative Arts

**Art Therapy**  
 A mental health profession in which clients use art media and the creative process to explore feelings, reconcile emotional conflicts, foster self-awareness, manage behavior, develop social skills, reduce anxiety and increase self-esteem.

Adaptive Coping  
 Problem Solving  
 Anger Management  
 Self Expression  
 Decision Making  
 Communication  
 Leadership/ Teamwork  
 Symptom Management  
 Trauma Management  
 Resiliency Skills

**Music Therapy**  
 An expressive therapy which uses music in all its facets - physical, emotional, mental, social, and spiritual - to help clients improve physical and mental health.

Senior Bridges  
 Adolescents 12-17  
 3:30-6:30 MWF

Junior Bridges  
 Kids 8-12  
 4:00-6:30 T-TH

Summer hours vary  
 \* Funding available for Geauga County residents!

For more information contact  
 Elise/Michelle - Bridges Office 440-729-2757  
 Ravenwood Mental Health Center 440-285-3568  
[www.ravenwoodmhcc.org](http://www.ravenwoodmhcc.org)



The Geauga County preschool program is looking for peer role model students!!



**What is a peer role model?**

A 3, 4, or 5 year old child without special needs with...

- Strong language skills
- Ability to socialize with peers and play cooperatively
- Toilet-trained
- Ability to follow basic classroom rules and routines
- Willingness to learn and have fun

**How much does it cost per month?**

Enrollment costs \$243.75/month\*\* for the 2017/2018 school year.

\*\*Tuition assistance is available for those who qualify. There is a United Way grant for 3 and 5 year olds and an Early Childhood grant for 4 year olds.

**How many days a week is this program?**

Our preschool teachers follow a five day a week preschool curriculum.

**What else do we offer?**

- Weekly music classes
- Classroom collaboration with PT/OT/SLP
- Social skills play groups open to any child enrolled in the program
- Parent education series covering topics such as potty training, behavior basics, and communication

**Do you want to enroll or need more information?**

Please call Alanna Hruska at (440) 729-0137 or email her at [alanna.hruska@geaugaohio.org](mailto:alanna.hruska@geaugaohio.org) for more information. Check us out on Facebook (Gauga Preschool) and Twitter (@GaugaPreschool)

**Child Find-**

A Search for All Children with Disabilities: Preschool children ages 3-5 with disabilities may be unidentified because parents may not be aware that programs and services are available. If you know of a child in Geauga County with a suspected disability not presently receiving assistance please contact the child's district of residence. If you are unsure of the child's district of residence, please contact Alanna Hruska at the phone number listed above.

(FYI- As of 10/2/17, the Cardinal and Ledgemont role model spots are currently full)

**The Geauga County Educational Service Center Preschool Program-**

Current preschool locations: Chardon (Park and Maple Elementary), Berkshire (Ledgemont Elementary), Middlefield (Jordak Elementary), and West Geauga (Metzenbaum)

There are morning and afternoon spots still available throughout Geauga County- please call/email for available locations and times.

All sites, except for the newly established classroom at Maple Elementary, are all 5 star rated through the Ohio Department of Education Step Up to Quality rating system!!





We cannot accept expired Box Tops.

## ARE YOU GOOD AT MAKING MONEY?

Just tape or glue 10 boxtops onto this sheet and you have raised one dollar



Name \_\_\_\_\_

Teacher \_\_\_\_\_

## ARE YOU GOOD AT MAKING MONEY?

Just glue or tape 10 boxtops onto this sheet and you have raised one dollar!



Name \_\_\_\_\_

Teacher \_\_\_\_\_